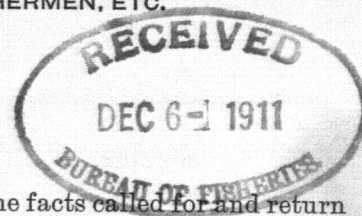


REPORT OF OPERATIONS BY CANNERIES, SALTERIES, FISHERMEN, ETC.

Department of Commerce and Labor

BUREAU OF FISHERIES

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season, but not later than December 15, to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, swearing to the accuracy and completeness of the information given.

CHARLES NAGEL,

Secretary of Commerce and Labor.

SEASON OF 1911

Name of company or individual L. Mikkelsen
 Location of plant or fishery Abercrombie, Alaska
 Location of general or home office _____
 Cash capital Two thousand Dollars ✓
 Valuation of plant Seven hundred Dollars ✓
 Number of resident proprietors or superintendents 1; number of clerks and other salaried employees 1
 Wages paid: Salaried employees, \$ _____; cannery and saltery employees, \$ 300 ✓; shore and beach men, \$ _____; fishermen, \$ 300 ✓; transporters, \$ _____

OTHER PERSONS EMPLOYED.

NATIONALITY.	NUMBER OF FISHERMEN.	NUMBER OF CANNERY AND SALTERY EMPLOYEES.	NUMBER OF TRANSPORTERS.*	TOTAL EXCLUSIVE OF DUPLICATION.
Whites,	2	2		
Natives,				
Chinese,				
Japanese,				
TOTAL,				

VESSELS, BOATS, AND APPARATUS USED.

VESSELS AND BOATS.	NUM- BER.	NET TON- NAGE.	VALUE.	APPARATUS.	NUM- BER.	TOTAL LENGTH.	VALUE.
Steamers and launches (over 5 tons),				Seines, drag,		Fathoms.	
Steamers and launches (under 5 tons),				Seines, purse,			
Sailing vessels,				Gill nets,	4	120	160 ✓
Boats, sail,				Traps, floating,			
Boats, row,	1	2	50	Traps, stationary,			
Lighters and scows,				Dip nets,			
Pile drivers,				Lines, hand,			
				Lines, trawl,			
				Crab pots,			

* If crew on sailing vessel act as fishermen, do not show them in this column also.

PRODUCTS HANDLED.

[illegible]

*Show separately the different shapes of cans; the actual number of cases of $\frac{1}{2}$ -lb. cans should be given.
†Reduce half barrels to equivalent number of barrels.

I, the undersigned, being duly sworn, depose and say that the foregoing information is correct and true to the best of my knowledge and belief.

L. M. Kilsen

Manager.

State of Washington, County of King.

Subscribed and sworn to before me this 1st day of Dec., 1911.

Seal

11-3543

R. W. Huntson

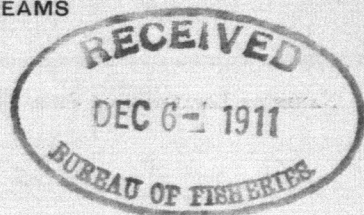
Notary Public in and for the ~~Notary~~ Public.
of Washington, residing at Seattle.

REPORT OF SALMON OPERATIONS, BY LOCALITIES OR STREAMS

Department of Commerce and Labor

BUREAU OF FISHERIES

Washington



The packer or fisherman receiving this blank is requested to supply the facts called for and return it at the close of the fishing season to the Bureau of Fisheries, Department of Commerce and Labor, in the franked envelope transmitted herewith, certifying to the accuracy and completeness of the information given.

CHARLES NAGEL,
Secretary of Commerce and Labor.

I CERTIFY to the accuracy and completeness of the information here given.

(Dated) Dec. 1st, 1911. L. Nikkila Manager.

Name of Cannery, Saltery, or Fishery Abercrombie Season of 191

KING OR SPRING SALMON

[illegible]

RED OR SOCKEYE SALMON

[illegible]

PINK OR HUMPBACK SALMON

[illegible]

COHO OR SILVER SALMON

[illegible]

DOG OR CHUM SALMON

[illegible]